ST. JOSEPH'S COLLEGE

ANNUAL ATHELETIC MEET AND PT DISPLAY

Friday, 27th November 2026

Dear Parents of class 1

We thank you for giving your child a chance take part in the Annual Athletic Meet. You are cordially invited to witness the same and encourage your ward and other children as well.

Kindly follow the given guidelines for the smooth functioning of the same.

01. Please send your ward to the senior section latest by **12:00 noon,** through the Kamala Nehru Road gate (Gate no 4); thereafter the gate will be closed for the public.
02. They will come with the warm clothes, water bottle and tiffin, as the programme will be of more than 4 hours duration. Some snacks will be provided by the College as well.
03. Your child will sit in the **KG BLOCK** corresponding to his section, but **1 H** will be in UKG G.
04. After the programme of your ward, you can collect your ward from his section, **only after the announcement is made**. Please cooperate with the teachers and strictly follow the instructions, to collect the children "class by class" for the safety of your ward.
05. Please avoid collecting your child on the way or from the field.
06. Common photography and Videography along with live streaming have been arranged. Therefore, kindly avoid standing or moving forward to take videos or photos.
07. Your kind co-operation, valuable presence and encouragement will boost the child's self-confidence and help the smooth conduct of the program
08. **The parents will enter only through gate no. 1 and occupy the seats by 1.30 pm.**

The classrooms allotted are as follows

1A in LKG A
1B in LKG B
1C in LKG C
1D in LKG D
1E in LKG E
1F in LKG F
1G in LKG G
1H in Music Room

Regards
Principal, SJC

26.11.2026

ST. JOSEPH'S COLLEGE

ANNUAL ATHELETIC MEET AND PT DISPLAY

Friday, 27th November 2026

Dear Parents of class 2

We thank you for giving your child a chance take part in the Annual Athletic Meet. You are cordially invited to witness the same and encourage your ward and other children as well.

Kindly follow the given guidelines for the smooth functioning of the same.

01. Please send your ward to the senior section latest by **12:00 noon,** through the Kamala Nehru Road side gate (Gate no 4), thereafter the gate will be closed for the public.
02. They will come with the warm clothes, water bottle and tiffin, as the programme will be of more than 3 hours duration. Some snacks will be provided by the College as well.
03. Your child will sit in the **KG BLOCK** corresponding to his section, but **2 G & H** will be near the TORPEDO.
04. After the programme of your ward, you can collect your ward from his section, **only after the announcement is made**. Please cooperate with the teachers and strictly follow the instructions, to collect the children "class by class" for the safety of your ward.
05. Please avoid collecting your child on the way or from the field.
06. Common photography and Videography along with live streaming have been arranged. Therefore, kindly avoid standing or moving forward to take videos or photos.
07. Your kind co-operation, valuable presence and encouragement will boost the child's self-confidence and help the smooth conduct of the program.
08. **The parents will enter only through gate no. 1 and occupy the seats by 1.30 pm.**

The classrooms allotted are as follows

2 A in UKG A
2 B in UKG B
2 C in UKG C
2 D in UKG D
2 E in UKG E
2 F in UKG F
2 G in UKG G
2 H in the Staff Room

Regards
Principal, SJC

26.11.2026

ST. JOSEPH'S COLLEGE

ANNUAL ATHELETIC MEET AND PT DISPLAY

Friday, 27th November 2026

Dear Parents of class 3

We thank you for giving your child a chance take part in the Annual Athletic Meet. You are cordially invited to witness the same and encourage your ward and other children as well.

Kindly follow the given guidelines for the smooth functioning of the same.

01. Please send your ward to the senior section latest by **12:00 noon,** through the Kamala Nehru Road gate (Gate no 4); thereafter the gate will be closed for the public.
02. They will come with the warm clothes, water bottle and tiffin, as the programme will be of more than 3 hours duration. Some snacks will be provided by the College as well.
03. Your child will be in the class in the order given below.
04. After the programme of your ward, you can collect your ward from his section, **only after the announcement is made**. Please cooperate with the teachers and strictly follow the instructions, to collect the children "class by class" for the safety of your ward.
05. Please avoid collecting your child on the way or from the field.
06. Common photography and Videography along with live streaming have been arranged. Therefore, kindly avoid standing or moving forward to take videos or photos.
07. Your kind co-operation, valuable presence and encouragement will boost the child's self-confidence and help the smooth conduct of the program.
08. **The parents will enter only through gate no. 1 and occupy the seats by 1.30 pm.**

The classrooms allotted are as follows

3 A in CLASS 6 A
3 B in CLASS 6 B
3 C in CLASS 6 C
3 D in CLASS 6 D
3 E in CLASS 6 E
3 F in CLASS 6 F
3 G in CLASS 6 G
3 H IN THE COMPUTER LAB

Regards
Principal, SJC

26.11.2026

ST. JOSEPH'S COLLEGE

ANNUAL ATHELETIC MEET AND PT DISPLAY

Friday, 27th November 2026

Dear Parents of class 4

We thank you for giving your child a chance take part in the Annual Athletic Meet. You are cordially invited to witness the same and encourage your ward and other children as well.

Kindly follow the given guidelines for the smooth functioning of the same.

01. Please send your ward to the senior section latest by **12:00 noon,** through the Kamala Nehru Roadside gate (Gate no 4); thereafter the gate will be closed for the public.
02. They will come with the warm clothes, water bottle and tiffin, as the programme will be of more than 3 hours duration. Some snacks will be provided by the College as well.
03. Your child will in the place as per the order given below.
04. After the programme of your ward, you can collect your ward from his section, **only after the announcement is made**. Please cooperate with the teachers and strictly follow the instructions, to collect the children "class by class" for the safety of your ward.
05. Please avoid collecting your child on the way or from the field.
06. Common photography and Videography along with live streaming have been arranged. Therefore, kindly avoid standing or moving forward to take videos or photos.
07. Your kind co-operation, valuable presence and encouragement will boost the child's self-confidence and help the smooth conduct of the program.
08. **The parents will enter only through gate no. 1 and occupy the seats by 1.30 pm.**

The classrooms allotted are as follows

Class 4 all sections will be in the AUDITORIUM

Regards
Principal, SJC **26.11.2026**

ST. JOSEPH'S COLLEGE

ANNUAL ATHELETIC MEET AND PT DISPLAY

Friday, 27th November 2026

Dear Parents of class 5

We thank you for allowing your child to take part in the Annual Athletic Meet. You are cordially invited to witness the event and encourage your ward and other children as well. Kindly follow the given guidelines for the smooth functioning of the same.

01. Please send your ward to the senior section latest by **12:00 noon,** through the Kamala Nehru Road gate (Gate no 4), thereafter the gate will be closed for the public.
02. They will come with the warm clothes (if need be), water bottle and tiffin as the programme will be of more than 3 hours duration (some snacks will be provided by the College)
03. Your child will be in the place as per the order given below.
04. After the programme of your ward, you can collect your ward from his section, **only after the announcement is made**. Please cooperate with the teachers and strictly follow the instructions, to collect the children "class by class" for the safety of your ward.
05. Please avoid collecting your child on the way or from the field.
06. Common photography and Videography along with live streaming have been arranged. Therefore, kindly avoid standing or moving forward to take videos or photos.
07. Your kind co-operation, valuable presence and encouragement will boost the child's self-confidence and help the smooth conduct of the program.
08. The parents will enter only through gate no. 1 and occupy the seats by 1.30 pm.

The classrooms allotted are as follows

5 A in7 A
5 B in 7 B
5 C in 7 C
5 D in 7 D
5 E in 7 E
5 F in 7 F
5 G in 7 G
5 H in JUNIOR LIBRARY (2nd Floor)

Regards

Principal, SJC **27.11.2026**